## Horden Parish Council

Mr Paul Davison CLERK TO THE COUNCIL Horden Social Welfare Centre Seventh Street Horden Peterlee County Durham SR8 4LX Tel: 0191 518 0823 Fax: 0191 518 0385 Email: hordencouncil@btconnect.com

2<sup>nd</sup> June 2017 Dear Member

You are summonsed to attend the Horden Parish Council Meeting to be held in Horden Social Welfare Centre, Seventh Street, Horden on Thursday 8<sup>th</sup> June at 6pm.

Members of the Public are invited to address the Parish Council between 6pm and 6:20pm\*.

Marion Chapman from East Durham Creates will address the Council regarding the "Corners" project in Horden at 6pm.

## HORDEN PARISH COUNCIL ORDER OF BUSINESS

## Meeting to be held 8<sup>th</sup> June 2017

- 1 **Apologies for Absence** to consider for approval
- 2 **Declarations of Interest** to note declarations of interest from Members on items of the agenda.
- 3 Minutes of the Annual Meeting of Horden Parish Council held 18<sup>th</sup> May 2017 (enclosed) to consider for approval.
- 4 Minutes of the Horden Parish Council Meetings held 18<sup>th</sup> and 23<sup>rd</sup> May 2017 (enclosed) to consider for approval.
- 5 **Police Report** to note representation from the Police.
- 6 **Audio Recording of Council Meetings Policy Revision (enclosed)** to consider for approval.
- 7 **Member Reports Appointed to Outside Bodies** to note representation from Members.
- 8 **Publication Scheme Review (enclosed)** to review Publication Scheme.
- 9 **East Durham Creates "Corners" Project (enclosed)** to consider participation.
- 10 **Requests for Dispensation (enclosed)** to consider requests for dispensation from Councillors I Roberts and D Tait.
- 11 Parks and Cemetery Matters;
  - (i) **Parks and Cemetery Managers Report (enclosed)** to consider report from 24<sup>th</sup> April to 26<sup>th</sup> May 2017.
  - (ii) **Damage and Incident Reports (enclosed)** to consider damage and incident reports.
  - (iii) **Thorpe Road Cemetery Extension Update** to note the Clerks verbal report.
- 12 Finance and General Purposes Matters;
  - (i) **Bank Balances as at 30//05/17** to receive information.
  - (ii) Income and Expenditure Report 30/04/17 (enclosed) to receive report.
  - (iii) **Debtor Report (enclosed)** to receive report.
  - (iv) **Cash Cheques** to endorse payment of cash cheques.

- (v) **Bank Transfer** to receive details of May transfers.
- (vi) **Invoices for endorsement for payment (enclosed)** to approve for payment and agree cheques signatories.
- (vii) **Members/Officers Allowances** to consider claims for approval.
- (viii) Audit of Accounts for the Year Ended 31/03/17 (enclosed) -
  - (a) to approve the Statement of Accounts for the Year Ended 31/03/17.
  - (b) to approve the Annual Governance Statement for the Year Ended 31/03/17.
  - (c) to approve the Annual Report of Internal Audit for the Year ended 31/03/2017.
  - (d) to approve the Internal Audit Plan for 2017/18.
- (ix) **Review of Earmarked Reserves (enclosed)** to review the level and allocation of Earmarked Reserves.
- (x) Grants and Donations for the Year Ended 31<sup>st</sup> March 2017 (enclosed) to note information.
- (xi) **Corporate Risk Review (enclosed)** to consider quarterly review.
- (xii) Horden Banner Committee: Banner Loan Request (enclosed) to consider correspondence.
- (xiii) Social Welfare Centre Managers Report May 2017 (enclosed) to consider report.
- (xiv) **Chairman's Allowance 2017** to consider the revision of the 2017 allowance to be set to previous levels. Item placed at the request of Councillor I Roberts.
- (xv) SLCC Regional Training Seminar (enclosed) to consider the attendance of the Clerk and Deputy Clerk on Wednesday 19<sup>th</sup> July 2017 at Sedgefield at £158 +VAT.

Paul Davison Clerk to the Council 2<sup>nd</sup> June 2017