

# *Horden Parish Council*

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Mr Paul Davison  
CLERK TO THE COUNCIL

Horden Social Welfare Centre  
Seventh Street  
Horden  
Peterlee  
County Durham  
SR8 4LX  
Tel: 0191 518 0823  
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Email: hordencouncil@btconnect.com

Dear Member

You are summonsed to attend the Horden Parish Council Meeting to be held in Horden Social Welfare Centre, Seventh Street, Horden on Thursday 2<sup>nd</sup> October at 6pm.

## **HORDEN PARISH COUNCIL**

### **Meeting to be held** **2<sup>nd</sup> October 2014**

- 1 Apologies for Absence – to consider for approval
- 2 Minutes of the Horden Parish Council Meetings held 4<sup>th</sup> and 25<sup>th</sup> September (enclosed) – to consider for approval
- 3 Matters Arising – Clerk’s Report – to receive information
- 4 Items Tabled for Information – to receive information
- 5 Police Report – to consider report
- 6 Public Participation – to consider any matters raised by the public
- 7 Parks and Cemetery Committee (6.30pm)
- 8 Finance and General Purposes Committee (7.15pm)
- 9 Full Parish Council (8.00pm)

Paul Davison  
Clerk to the Council  
26<sup>th</sup> September 2014

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**NOTICE IS HEREBY GIVEN OF** the Horden Parish Council Meeting to be held in Horden Social Welfare Centre, Seventh Street, Horden on Thursday 2<sup>nd</sup> October at 6pm.

## **HORDEN PARISH COUNCIL** **ORDER OF BUSINESS**

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\* Any member of the public may address the Council during the Public Participation session which will last a maximum of 20 minutes. Topics must be notified to the Clerk prior to the Meeting

**PARKS AND CEMETERY COMMITTEE**  
**Agenda for Meeting to be held**  
**2<sup>nd</sup> October 2014**

- 1 **Parks and Cemetery Manager's Report (enclosed)** – to consider report from 25<sup>th</sup> August to 21<sup>st</sup> September 2014.
- 2 **Damage/Incident Reports (enclosed)** – to consider reports and recommend any action to be taken.
- 3 **Sunderland Road Pavillion** – to consider membership, terms of reference and date of meeting for working party.
- 4 **Cotsford Park Play Area** – to note the verbal update of the Clerk.
- 5 **Thorpe Road Cemetery Extension** – to note the verbal update of the Clerk.
- 6 **Pit Wheel Monument** – to consider maintenance.
- 7 **Cessation of Smoking in Playgrounds (enclosed)** – to consider consultation feedback to Durham County Council.

**FINANCE AND GENERAL PURPOSES COMMITTEE**  
**Agenda for Meeting to be held**  
**2<sup>nd</sup> October 2014**

- 1 **Parish Council Financial**
  - a) **Bank Balances as at 30/09/2014** – to receive information
  - b) **Income and Expenditure Report 31/08/2014 (enclosed)** – to receive report
  - c) **Cash Cheques** – to endorse payment of cash cheques
  - d) **Bank Transfer** – to receive details of September Transfers
  
- 2 **Invoices for endorsement for payment (enclosed)** – to approve for payment and agree cheque signatories.
  
- 3 **Members/Officers Allowances** – to consider claims for approval.
  
- 4 **SWC Minutes of Meeting 25<sup>th</sup> September 2014 (enclosed)** – to consider recommendations.
  
- 5 **Horden Heritage Centre (enclosed)** – to consider grant donation.
  
- 6 **Butterwick House Children’s Hospice (enclosed)** – to note correspondence.
  
- 7 **Planning Applications** - For more details, go to;  
[http://publicaccess.durhamcity.gov.uk/publicaccess/propdb/property/property\\_searchform.aspx](http://publicaccess.durhamcity.gov.uk/publicaccess/propdb/property/property_searchform.aspx)
  - (i) **DM/14/02742/FPA** – Subdivision of property to create additional dwelling for Mr. S Shah at 14B Blackhills road, Horden, County Durham.

**FULL PARISH COUNCIL**  
**Agenda for Meeting to be held**  
**2<sup>nd</sup> October 2014**

- 1 **NALC Larger Councils Committee Elections 2014-2016 (enclosed)** – to consider nomination.
- 2 **Members delegated to Outside Bodies** – to note the verbal report of Members.
- 3 **Exclusion of Press and Public**
- 4 **Horden Colliery Banners (enclosed)** – to consider repair costs and relocation.