

# *Horden Parish Council*

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Mr Paul Davison  
CLERK TO THE COUNCIL

Horden Social Welfare Centre  
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**NOTICE IS HEREBY GIVEN OF** the Horden Parish Council Meeting to be held in Horden Social Welfare Centre, Seventh Street, Horden on Thursday 3<sup>rd</sup> April at 6pm.

## **HORDEN PARISH COUNCIL** **ORDER OF BUSINESS**

### **Meeting to be held** **3<sup>rd</sup> April 2014**

- 1 Apologies for Absence – to consider for approval
- 2 Minutes of the Horden Parish Council Meeting held 6<sup>th</sup> March 2014 (enclosed) – to consider for approval
- 3 Matters Arising – Clerk’s Report – to receive information
- 4 Items Tabled for Information – to receive information
- 5 Police Report – to consider report
- 6 Public Participation – to consider any matters raised by the public\*
- 7 Parks and Cemetery Committee
- 8 Finance and General Purposes Committee
- 9 Full Parish Council

Jacqui Hunt  
Assistant Clerk  
26<sup>th</sup> March 2014

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\* Any member of the public may address the Council during the Public Participation session which will last a maximum of 20 minutes. Topics must be notified to the Clerk prior to the Meeting

**PARKS AND CEMETERY COMMITTEE**  
**Agenda for Meeting to be held**  
**3<sup>rd</sup> April 2014**

- 1 **Parks and Cemetery Manager's Report (enclosed)** – to consider report from 24<sup>th</sup> February to 23<sup>rd</sup> March 2014.
- 2 **Damage/Incident Reports (enclosed)** – to consider reports and recommend any action to be taken.
- 3 **Cemetery Development Sub-Committee** – to note the Minutes of the Meeting held 18<sup>th</sup> March 2014.
- 4 **Sunderland Road Pavillion (enclosed)** – to consider review.
- 5 **Sunderland Road Changing Rooms** – to consider correspondence.
- 6 **Welfare Park Flowerbed (enclosed)** – to consider correspondence.

**FINANCE AND GENERAL PURPOSES COMMITTEE**  
**Agenda for Meeting to be held**  
**3<sup>rd</sup> April 2014**

- 1 **Parish Council Financial**
  - a) **Bank Balances as at 31/03/2014** – to receive information.
  - b) **Income and Expenditure Report 28/02/2014 (enclosed)** – to receive report.
  - c) **Cash Cheques** – to endorse payment of cash cheques.
  - d) **Bank Transfer** – to receive details of February Transfers.
  
- 2 **Invoices for endorsement for payment (enclosed)** – to approve for payment and agree cheque signatories.
  
- 3 **Members/Officers Allowances** – to consider claims for approval.
  
- 4 **Welfare Park Non-Domestic Rating (enclosed)** - to note the correspondence.
  
- 5 **Welfare House (enclosed)** – to consider correspondence.
  
- 6 **Great North Air Ambulance (enclosed)** - to consider correspondence.
  
- 7 **Horden In Bloom** – to consider future arrangements.
  
- 8 **LCR Summer 2014 (enclosed)** – to consider response.
  
- 9 **Local Government Pension Scheme (enclosed)** – to consider correspondence.
  
- 10 **RBS Software (enclosed)** – to note correspondence.
  
- 11 **Durham Heritage Coast – England Coast Path (enclosed)** – to consider attendance.
  
- 12 **Planning Applications** - For more details, go to;  
<http://planning.easington.gov.uk/portal/servlets/ApplicationSearchServlet>
  - (i) **DM/14/00201/FPA** – Single storey rear extension and hipped roof above existing single-storey rear extension for Mr and Mrs Ian Downing of 3 Daffodil Avenue, Horden, SR8 4PW.

**FULL PARISH COUNCIL**  
**Agenda for Meeting to be held**  
**3<sup>rd</sup> April 2013**

- 1 **Mortons Solicitors (enclosed)** – to note correspondence.
- 2 **Garden Waste Collections 2014 (enclosed)** – to consider correspondence.
- 3 **DCC Consultation on Fixed Play (enclosed)** – to consider correspondence and representation.