## Horden Parish Council

Mr Paul Davison CLERK TO THE COUNCIL Horden Social Welfare Centre Seventh Street Horden Peterlee County Durham SR8 4LX Tel: 0191 518 0823

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#### Dear Member

You are summonsed to attend the Horden Parish Council Meeting to be held in Horden Social Welfare Centre, Seventh Street, Horden on Thursday 9<sup>th</sup> May immediately following the Annual Meeting of the Council.

## HORDEN PARISH COUNCIL ORDER OF BUSINESS

#### Meeting to be held 9<sup>th</sup> May 2013

- 1 Apologies for Absence to consider for approval
- 2 Minutes of the Horden Parish Council Meeting held 4<sup>th</sup> April 2013 (enclosed) to consider for approval
- 3 Matters Arising Clerk's Report to receive information
- 4 Items Tabled for Information to receive information
- 5 Police Report to consider report
- 6 Public Participation to consider any matters raised by the public
- 7 Parks and Cemetery Committee
- 8 Finance and General Purposes Committee
- 9 Full Parish Council

Paul Davison Clerk to the Council 2<sup>nd</sup> May 2013

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Paul Davison Clerk to the Council 2<sup>nd</sup> May 2013

<sup>\*</sup> Any member of the public may address the Council during the Public Participation session which will last a maximum of 20 minutes. Topics must be notified to the Clerk prior to the Meeting

## PARKS AND CEMETERY COMMITTEE Agenda for Meeting to be held 9<sup>th</sup> May 2013

- Minutes of the Meeting held 11<sup>th</sup> April 2013 (enclosed) to consider for approval.
- **Parks and Cemetery Manager's Report (enclosed)** to consider report from 18<sup>th</sup> March to 21<sup>st</sup> April 2012.
- **Damage/Incident Reports (enclosed)** to consider reports and recommend any action to be taken.
- **Health and Safety Executive (enclosed) -** to note correspondence.
- **Cemetery Toilet Block Refurbishment –** to note the Clerks verbal report.
- **Chapel of Rest Change of Use (enclosed)** to consider the recommendation of the Personnel Sub-Committee.
- **Thorpe Road Cemetery Extension** to note the Clerks verbal report.

#### **FINANCE AND GENERAL PURPOSES COMMITTEE**

### Agenda for Meeting to be held 9<sup>th</sup> May 2013

- 1 Parish Council Financial
  - a) Bank Balances as at 30/04/2013 to receive information
  - b) Income and Expenditure Report 31/03/2013 (enclosed) to receive report
  - c) **Cash Cheques** to endorse payment of cash cheques
  - d) **Bank Transfer** to receive details of April Transfers
- 2 **Invoices for endorsement for payment (enclosed)** to approve for payment and agree cheque signatories.
- 3 Members/Officers Allowances to consider claims for approval.
- 4 **Social Welfare Centre Sub-Committee (enclosed) -** to note the Minutes of Meeting held 25<sup>th</sup> April 2013.
- 5 **Strategic Plan 2013-17 (enclosed) –** to note the Clerks verbal report.
- 6 **Donation Request: Posh Pawz (enclosed)** to consider grant donation.
- 7 **Subsistence Allowance Rates 2013 (enclosed)** to consider allowance rates.
- 8 **Councillor and Chairmanship Training (enclosed)** to consider attendance at Shotton Hall, Peterlee on 9<sup>th</sup> July 2013 at £450 for the full parish council (£30 per delegate).
- 9 **Planning Applications -** For more details, go to; http://planning.easington.gov.uk/portal/servlets/ApplicationSearchServlet
  - (i) PL/5/2013/0073 (enclosed) 4 dwellings at the former R.A.O.B Club site, Second Street for Mr. G Robson.
  - (ii) PL/5/2013/0085 (enclosed) Change of use from A1 (shop) to A5 (hot food takeaway) at Bank Chambers, Blackhills Road for Mr. S Shah.
  - (iii) PL/5/2013/0131 Single storey rear extension at 4 Aspen Avenue for Mr. D Atherton.

# FULL PARISH COUNCIL Agenda for Meeting to be held 9<sup>th</sup> May 2013

- 1 Minutes of Personnel Sub-Committee meeting held 11<sup>th</sup> April 2013 (enclosed) to note correspondence.
- 2 New Member Induction Packs To receive induction packs (packs to follow).